

Om Shree Krishnaya Param Brahmane Namah!

**Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!**

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ चतुर्थस्कन्धः ॥

CHATHURTHTHASKANDDAH (CANTO FOUR)

॥ त्रिंशोऽध्यायः - ३० ॥

THRIMSATHTHAMOADDHYAAYAH (CHAPTER THIRTY)

[Prechethaah Varapraapthi] ([Attainment of Blessings and Boons by Prechethasas])

[In this chapter we will read that Lord Vishnu Bhagawaan appeared to the Prechethasas when they completed severe austerity for one thousand Dhivya Varshaas. We can read a very detailed description of the form of Vishnu as it appeared to Prechethasas. Here we get the opportunity to read and learn a very narrative worship of Prechethasas glorifying Lord Vishnu. Vishnu Bhagawaan was very pleased with Prechethasas and offered to grant any boons they desired. We can get an idea of what blessings Prechethasas desired from Bhagawaan. After Vishnu Bhagawaan

disappeared from Prechethasas they got out of the Saras and found that all the surfaces of the earth were filled with thick growth of trees. They started burning out the trees. Then Brahmadheva appeared to them and asked them to stop destroying the trees and to accept Maarisha, the daughter of the trees, as their wife. They accepted Maarisha as their wife and begot Dheksha as their son. Dheksha became the Prejaapathi of Chaakshusha Manvanthara and also the progenitor of all the creations of that Manvanthara. Please continue to read for details...]

विदुर उवाच

Vidhura Uvaacha (Vidhura Said):

ये त्वयाभिहिता ब्रह्मन् सुताः प्राचीनबर्हिषः ।
ते रुद्रगीतेन हरिं सिद्धिमापुः प्रतोष्य काम् ॥ १ ॥

1

Ye thvayaabhihithaa, Brahman, suthaah Praacheenaberhishah
The Rudhrageethena Harim sidhddhimaapuh prethoshya kaam.

किं बार्हस्पत्येह परत्र वाथ
कैवल्यनाथप्रियपार्श्ववर्तिनः ।
आसाद्य देवं गिरिशं यदृच्छया
प्रापुः परं नूनमथ प्रचेतसः ॥ २ ॥

2

Kim Baarhaspathyehaparathra vaattha
Kaivalyanatthapriyapaarsvavarththinah
Aasaadhya dhevam Girisam yedhrischcchayaa
Praapuh param noonamattha Prechethasah.

Oh, divinest sage Maithreya Maharshe! You are the most scholarly Sishya or disciple of Dheva Guru, Brihaspathi, and hence known as Baarhaspathya. Oh Brahmarshi Baarhaspathya! You have mentioned that the Prechethasas, sons of Praacheenaberhish, has gone to observe austerity and unexpectedly met with Lord Sri Mahaadheva and has advised them to worship Lord Sri Hari or Lord Sri Vaasudheva Sri Maha Vishnu

Bhagawaan by reciting the divinest Manthra of Rudhra Geetham. I am sure that with the recitation of Rudhra Geetham they might have definitely attained transcendental realization but apart from that have they attained any special blessings and benefits and powers and prosperities and auspiciousness in their material life or lives in this world or in any other worlds in the cycles of material deaths and births.

मैत्रेय उवाच

Maithreya Uvacha (Maithreya Said):

प्रचेतसोऽन्तरुद्धौ पितुरादेशकारिणः ।
जपयज्ञेन तपसा पुरञ्जनमतोषयन् ॥ ३॥

3

Prechethasoantharudhaddhau pithuraadhesakaarinah
Jepayejnena thapasaa Puranjjanamathoshayan.

Hey Vidhura! Prechethasas, the sons of Praacheenaberhish, according to the commands of their father went and performed severe austerity standing deep inside the Ocean like Saras or Water Reservoir by controlling or completely restraining in-take of meals and reciting Rudhra Geetham attained appeasement and blessings of Lord Sri Hari or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

दशवर्षसहस्रान्ते पुरुषस्तु सनातनः ।
तेषामाविरभूत्कृच्छ्रं शान्तेन शमयन् रुचा ॥ ४॥

4

Dhesavarshasahasraanthe purushasthu sanaathanah
Theshaamaavirabhooth krichcchram saanthena samayan ruchaa.

The Prechethaas or Prechethasas observed severe austerity for ten thousand years fully concentrating their mind and heart on the Supreme Personality of God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, by reciting the divinest Manthra of Rudhra Geetham continuously. After that Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan appeared to them as a

reward to their toilsome effort. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan appeared to Prechethaas in his most serene and peaceful and blissfully pleasant form with the intention of removing all the material miseries and to bless His sincere votaries with blessings and boons.

सुपर्णस्कन्धमारूढो मेरुशृङ्गमिवाम्बुदः ।
पीतवासा मणिग्रीवः कुर्वन् वितिमिरा दिशः ॥ ५॥

5

Suparnnaskanddhamaarooddo Merusinggamivaambudhah
Peethavaasaa manigreevah kurvvan vithimiraa dhisah.

Just like how the blue sky or cloud would be lustrous above the cliff of Mount Meru Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was lustrously brilliant sitting over Suparnna or Golden Feathered Geruda. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was wearing yellow silk costumes. The neck of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was adorned with the most beautiful jewel called Kausthubha. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan removed all the darkness of the universe with the eternal brilliance of his luster.

काशिष्णुना कनकवर्णविभूषणेन
भ्राजत्कपोलवदनो विलसत्किरीटः ।
अष्टायुधैरनुचरैर्मुनिभिः सुरेन्द्रै-
रासेवितो गरुडकिन्नरगीतकीर्तिः ॥ ६॥

6

Kaasishnunaa kanakavarannavibhooshanena
Bhraajath kapolavadhano vilasath kireetah
Ashtaayuddhairanucharairmunibhih Surendhrai-
RAasevitho GerudaKinnarageethakeerththih.

पीनायताष्टभुजमण्डलमध्यलक्ष्म्या
स्पर्धच्छ्रिया परिवृतो वनमालयाऽऽद्यः ।
बर्हिष्मतः पुरुष आह सुतान् प्रपन्नान्

PeenaayathaashtabhujamandalamaddhyaLekshmyaa
Spardhddhachchriyaa parivritho vanamaalayaaaadhyah
Berhishmathah purusha aaha suthaan prepannaan
Parjjenyanaadharuthayaa saghrinaavalokah.

The face of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was very beautiful and glittering like a shining morning sun with the reflection of the light from ear studs he was wearing. He was wearing a golden crown beautifully decorated with many different types of jewelry. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has eight long and handsome hands and in each hand, he was holding a separate weapon and thus Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was holding eight different weapons. [The eight weapons are: 1) The conch shell, 2) Disk, 3) Shield, 4) Sword, 5) Club, 6) Arrows, 7) Bow and 8) Ropes.] Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was followed or accompanied by his Paarshadhaas or Associates like Nandha, Sunandha, etc. and the noblest of the Dhevaas or Heavenly bodies and great Rishies on his sides and behind. Thaarkshya and Kinnaraas were always following Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan wherever he goes by singing his glories described in Vedhic hymns. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has a very broad chest guarded by four long and handsome hands on both sides. The broad chest of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is always decorated with garlands of divine wildflowers which compete with Goddess Sri Maha Lakshmi Dhevi as that was her abode. There was always a tug-of-war between the wildflower garlands and Lakshmi Dhevi to occupy the chest of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. [The heart of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the abode of Lakshmi Dhevi.] Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Aadhya meaning the one who is first that means the one who was there even before the beginning of the first creation. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Anaadhya meaning the one who does not have a beginning. [Aadhya meaning one who is before the beginning is naturally Anaadhya meaning the one who is without any beginning.] Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Janaardhdhana meaning the one who is the protector of all creations of

the universe and especially the devotees who seek shelter and protection from him. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is described as above and far beyond with the thunder sound spoke to Prechethaas who are the sons of Prejaapathi Berhish:

श्रीभगवानुवाच

Sree Bhagawaan Uvaacha (Sree Bhagawaan Said):

वरं वृणीध्वं भद्रं वो यूयं मे नृपनन्दनाः ।
सौहार्देनापृथग्धर्मास्तुष्टोऽहं सौहृदेन वः ॥ ८॥

8

Varam vrineeddhvam bhadhram vo yooyam me nripanandhanaah
Sauhardhdhenaapritthagdhddharmmaasthushtoaham sauhridhena vah.

Oh, the sons of the Lord and King of the world! I am extremely pleased with you because you are all working together in a very cordial and friendly way to fulfill the most righteous Ddharmma. It is applaud-able, and I very much appreciate it. I am happy with your friendship. I wish you all types of prosperities and auspiciousness. You can now ask me for any boon you may wish you have.

योऽनुस्मरति सन्ध्यायां युष्माननुदिनं नरः ।
तस्य भ्रातृष्वात्मसाम्यं तथा भूतेषु सौहृदम् ॥ ९॥

9

Yoanusmarathi sanddhyaayaam yushmaanuanudhinam narah
Thasya bhraathrishvaathmasaamyam thatthaa bhootheshu sauhridham.

Those who remember you in the evening of every day will become friendly and affectionate with all other living entities immediately like their own brothers.

ये तु मां रुद्रगीतेन सायं प्रातः समाहिताः ।
स्तुवन्त्यहं कामवरान् दास्ये प्रज्ञां च शोभनाम् ॥ १०॥

Ye thu maam Rudhrageethena saayam praathah samaahithaah
Sthuvanthyaham kaamavaraan dhaasye prejnjaam cha sobhanaam.

Those who offer me prayers by reciting the Rudhra Geetham, composed by Lord Sri Mahaadheva, daily in the morning and in the evening will get blessings and blessings from me. Moreover, I will bless them and fulfill all their desires and provide them with pure and virtuous intelligence which is capable of destroying and eliminating all the material miseries they come across.

यद्भूयं पितुरादेशमग्रहीष्ट मुदान्विताः ।
अथो व उशती कीर्तिर्लोकाननु भविष्यति ॥ ११ ॥

Yedhyooyam pithuraadhesamagraheeshta mudhaanvithaah
Attho va usathee keerththirlokaanubhavishyathi

Because you have accepted the orders of your father happily and willingly and executed them sincerely, faithfully and successfully your magnanimous, attractive and honorable qualities would gloriously be celebrated all over the world forever and your fame and name will remain eternally.

भविता विश्रुतः पुत्रोऽनवमो ब्रह्मणो गुणैः ।
य एतामात्मवीर्येण त्रिलोकीं पूरयिष्यति ॥ १२ ॥

Bhavithaa visruthah puthroanavamo Brehmano gunaih
Ya ethaathmaveeryena thrilokeem poorayishyathi.

Oh Prechethaas, you will be blessed with a son who will be equal to Brahma Dheva in all respects. He will be able to fill all the three worlds with his progeny of numberless sons, grandsons, great grandsons, etc.

कण्डोः प्रम्लोचया लब्धा कन्या कमललोचना ।

तां चापविद्धां जगृह्भूरुहा नृपनन्दनाः ॥ १३ ॥

13

Kandoh Premlochayaa lebddhaa kanyaa kamalalochanaa
Thaam chaapvidhddhaam jegrihurbhooruhaa nripanandhanaah.

Oh, the sons of Praacheenaberhish! Premlocha, a heavenly society damsel, once disturbed and interfered and blocked the severe austerity conducted by a great sage called Kandhu. And Premlocha got a beautiful daughter from sage Kandhu. Her daughter was extremely beautiful, and her eyes were like long petals of lotus flowers. Premlocha abandoned the child and went back to heaven, but the child was accepted by the forest trees of the mountain. The forest trees delightfully took care of the child with all care and pampering.

क्षुत्क्षामाया मुखे राजा सोमः पीयूषवर्षिणीम् ।
देशिनीं रोदमानाया निदधे स दयान्वितः ॥ १४ ॥

14

Kshuthkshaamaayaa mukhe raajaa Somah peeyooshavarshineem
Dhesineem rodhamaanaayaa nidhaddhe sa dheyaanvithaa.

Thereafter the child who was left at the care of the trees began to cry out of hunger. Hearing and seeing the cries of the little child, the king of the forest trees called Nisaakara or moon-planet out of compassion and mercy and put its pointed finger into the mouth of the little child and started feeding the nectar through it. Thus, the child was raised by the king of the trees or moon-planet.

प्रजाविसर्ग आदिष्टाः पित्रा मामनुवर्तता ।
तत्र कन्यां वरारोहां तामुद्रहत मा चिरम् ॥ १५ ॥

15

Prejaavisargga aadhishtaah pithraa maamanuvarththathaa
Thathra kanyaam varaarohaam thaamudhvahatha maa chiram.

Hey Prechethaas! Your father had sent you here to perform austerity and penance and was to respect my orders and to fulfill my desire. You were very obedient. Now I ask you all to marry that beautiful young damsel who is being brought up very affectionately and systematically by Nisaakara and who is most well qualified and a befitting match to be your wife. And then in accordance with the wishes and orders of your father generate a large progeny through her.

अपृथग्धर्मशीलानां सर्वेषां वः सुमध्यमा ।
अपृथग्धर्मशीलेयं भूयात्पत्न्यर्पिताशया ॥ १६॥

16

Apritthagdhddharmmaseelaanaam sarveshaam vaa sumaddhyamaa
Apritthagdhddharmmaseeleyam bhooyaath pathnyarpithaasayaa.

All of you brothers have the same nature and the most righteous and virtuous qualities in the most orderly discipline. You are all my staunch devotees and the most obedient sons of your father. In the same way she is with most righteous and virtuous qualities and brought up under good discipline. She could be the most perfect and chaste and dedicated wife to all of you brothers. Thus, you brothers and the girl are in the same platform and with the same line of thinking and can be united perfectly with the same principles of life.

दिव्यवर्षसहस्राणां सहस्रमहतौजसः ।
भौमान् भोक्ष्यथ भोगान् वै दिव्यांश्चानुग्रहान्मम ॥ १७॥

17

Dhivyavarshasahasraanaam sahasramahathaujasah
Bhaumaan bhokshyattha bhogaan vai dhivyaamschaanugrehaanmama.

Oh, my dear Princes, Prechethaas! With my blessing you would be able to enjoy all the material pleasures, comforts, prosperities and auspicious facilities of this world as well as that of heavenly worlds for thousands of Dhivya Varshaas or years of Dhevaas and Gods. The luster, fame and glory you would earn will remain forever as eternal. I wish you all the prosperities and auspiciousness in life.

अथ मय्यनपायिन्या भक्त्या पक्वगुणाशयाः ।
उपयास्यथ मद्भ्राम निर्विद्य निरयादतः ॥ १८॥

18

Attha myiyanapaayinyaabhakthyya pakvagunaasayaah
Upayaasyattha madhddhaama nirvvidhya nirayaadhathah.

Thus, when you live for thousands of Dhivya Varshaas with pure, staunch and dedicated devotion to me your mind, heart and consciousness would naturally become very pure and transcendental. With a purely transcendental mind you would at the end renounce all the pleasures, prosperities, comforts and luxuries of this world and as well as those of the other worlds and would be liberated from material life. And thus, you would attain the ultimate aim of life by reaching transcendental realization and Nithya Mukthi without any doubt.

गृहेष्वाविशतां चापि पुंसां कुशलकर्मणाम् ।
मद्भार्ता यातयामानां न बन्धाय गृहा मताः ॥ १९॥

19

Griheshvaavisathaam chaapi pumsaam kusalakarmmanaam
Madhvaarththaayathayaamaanaam na benddhaaya grihaa mathaa.

Those Grihastthaasramees who engage in fruitive activities for the development and betterment of this material world as an offering to the Supreme Personality or Supreme God or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan according to my instructions would naturally be not thinking of the material results of their activities. They are not expecting to enjoy the result of their activities but rather they are offering and dedicating the results of their activities to me who is the Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. There will not be any deterioration or deficiency in execution of religious righteousness due to the activities of such Grihastthaasramees in their life. Therefore, there will not be any further material deaths and births for them to enjoy or suffer the result of their fruitive material activities.

न व्यवद्धृदये यज्ज्ञो ब्रह्मैतद्ब्रह्मवादिभिः ।
न मुह्यन्ति न शोचन्ति न हृष्यन्ति यतो गताः ॥ २० ॥

20

Navyavridhddhrithaye yejnjo BrahmaithathBrahmavaadhibhih
Na muhyanthi na sochanthi na hrishyanti yetho gethaah.

Oh Prechethaas! I will appear and stay fresh as a form of embodiment of pleasantness and divinity in the lotus minds and hearts of my dedicated devotees who are always interested in hearing or listening to my glories with full and meditative concentration. Once if I appear and stay in the mind, heart and conscience of anyone thereafter that person may never have any feelings in their mind, heart and conscience like miseries, distresses, happiness, unhappiness, contention, discontent ion, illusion, comforts, discomforts or any of the dualities in their life. Brahmajnjaas meaning those who know about Brahma or Brahma Thaththva also known as Brahmavaadhees are calling the stage of mind without having any feelings of dualities as Brahmasaakshaathkaaram or realization of Brahma. [This means that Lord Vishnu confirmed Prechethaas attaining Brahmasaakshaathkaaram at the end.]

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

एवं ब्रुवाणं पुरुषार्थभाजनं
जनार्दनं प्राञ्जलयः प्रचेतसः ।
तद्दर्शनध्वस्ततमोरजोमला
गिरागृणन् गद्गदया सुहृत्तमम् ॥ २१ ॥

21

Evam bruvaanam purusharththabhaajanam
Janardhdhanam praanjjalayah Prechethasah
Thadhdersanaddhvasthathamorajomala
Giraagrihnan gedhgedhayaa suhriththamam.

When Lord Hari who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan spoke to Prechethaas like that they offered worship and prayers to him by reciting his glories repeatedly. Prechethaas are dedicated devotees of Lord Hari. As they were able to see the Supreme Personality of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and were blessed by Him all their impurities of material nature like Rejas and Thamas have totally been washed off. Thus, with pure and divine mind of Sathwa Guna the Prechethaas with folded hands and staunch devotion started praising the glories of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and continued to worship him:

प्रचेतस ऊचुः

Prechethasa Oochuh (Prechethasas Said):

नमो नमः क्लेशविनाशनाय
निरूपितोदारगुणाह्वयाय ।
मनोवचोवेगपुरोजवाय
सर्वाक्षमार्गैरगताध्वने नमः ॥ २२॥

22

Namo namah klesavinaasanaaya
Niroopithodhaaragunaahvayaaya
Manovachovegapurojevaaya
Sarvakshamaarggairagethaaddhvane namah.

Oh Lord Hari! Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the one who possesses all the auspicious and divine names. You are the Lord who removes all the miseries and distresses. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we worship and prostrate you. You cannot be realized or understood or recognized by anyone properly with any of the senses or sense organs or even by mind. You always stay in the path which cannot be identified by any sense of intelligence or scholarly knowledge. We offer our respectful obeisance and prostration again and again.

शुद्धाय शान्ताय नमः स्वनिष्ठया

मनस्यपार्थ विलसद्व्याय ।
नमो जगत्स्थानलयोदयेषु
गृहीतमायागुणविग्रहाय ॥ २३ ॥

23

Sudhddhaaya Saanthaaya namah Swanishttayaa
Manasyapaarththam vilasadhdhvayaaya
Namo jegath stthaanaleyodhayeshu
Griheethamaayagunavigrahaaya.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the embodiment of divine purity. You are the embodiment of divine Peace. The ignorant ones or those who do not know the above facts would consider that you are the one who possesses and originates diversified paths of life for material achievements. But when the mind is fixed upon You, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, one can realize that the material world of dualities with various material pleasures and luxuries is meaningless and unreal. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, your form is transcendental and is full of transcendental bliss. We therefore offer our prayers and prostrations always unto you. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, you are the one who appears in different forms like Brahma, Vishnu and Siva in order to create, maintain and annihilate the Cosmic Manifestation of material universe and universes. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we offer our prayers and prostrations unto you always and again and again.

नमो विशुद्धसत्त्वाय हरये हरिमेधसे ।
वासुदेवाय कृष्णाय प्रभवे सर्वसात्वताम् ॥ २४ ॥

24

Namo Visudhddhasaththvaaya Haraye Harimeddhase
Vaasudhevaaya Krishnaaya prebhave sarvvasaathvathaam.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the embodiment of pure holiness. You are the embodiment of untainted

Sathwa Guna. You are the one who destroys and eliminates all difficulties and distresses of your ardent devotees without any failure. You are the ultimate Leader and Lord of the entire Yaadhava clan. You are Lord Vaasudheva the son of Vasudhevar. You are the embodiment of pure luster and brilliance. Oh Lord Vaasudheva Bhagawaan we offer our prayers and obeisance and prostrations unto you again and again and always.

नमः कमलनाभाय नमः कमलमालिने ।
नमः कमलपादाय नमस्ते कमलेक्षण ॥ २५॥

25

Namah Kamalanaabhaayah namah Kamalamaaline
Namah Kamalapaadhaaya namasthe Kamalekshana.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! The lotus flower sprouts from your navel and therefore you are Kamalanaabha. Oh, Kamalanaabha we offer prostration, prayers, worship and obeisance unto you. Oh Lord, you are always decorated and beautifully adorned with the garlands of lotus flowers and therefore you are called Kamalamaalin meaning the one who wears garlands of lotus flower. Oh, Kamalamaalin we always offer our prostration, prayers, worship and obeisance unto you. Oh Lord Vishnu Bhagawaan your feet resemble lotus flowers with ever freshening divine fragrance and hence you are called as Kamalapaadha. Oh, Kamalapaadha we always offer our prostration, prayers, worship and obeisance unto you. Oh Lord Sri Maha Vishnu Bhagawaan your eyes are long and beautiful like that of long petals of lotus flower and hence you are called Kamalekshana. Oh, Kamalekshana we always offer our prostration, prayers, worship and obeisance unto you. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we always and always offer our prostration, prayers, worship and obeisance unto you again and again.

नमः कमलकिञ्जल्कपिशङ्गामलवाससे ।
सर्वभूतनिवासाय नमोऽयुङ्क्ष्महि साक्षिणे ॥ २६॥

26

Namah kamalakinjjalkapisanggaamalavaasase

Sarvabhoothanivaasaaya namoayungkshmahisaakshine.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! The saffron filament of lotus flower is only the reflection of the silk yellow costume you are wearing on your flower like soft holy body and that is why you are called Kamalakinjjalkapisanggaamalavaasas. Oh, Kamalakinjjalkapisanggaamalavaasase we offer our prostrations, prayers, worship and obeisance unto you again and again and always. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are always staying in the heart and mind of each and every element of the entire universes and therefore you are the sole witness of all the activities of all elements of all the universes and therefore you are called Sarvabhoothanivaasasaakshin. Oh, Sarvabhoothanivaasasaakshin we very respectfully and devotionally offer our prostrations, prayers, worships and obeisance unto you again and again and always.

रूपं भगवता त्वेतदशेषक्लेशसङ्क्षयम् ।
आविष्कृतं नः क्लिष्टानां किमन्यदनुकम्पितम् ॥ २७॥

27

Roopam Bhagawathaa thvethadhaseshaklesasamkshayam
Aavishkritham nah klishhtaanaam kimanyadhanukampitham.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Your transcendental form is the destroyer and remover of all distresses and afflictions. You have shown that divine form to us by appearing in front of us. What is more needed for us? We do not want anything more than that to get the opportunity to see your divine and holy form. You are very compassionate and kind to us. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our prostrations, prayers, worships and obeisance unto you who was kind and compassionate to give us an opportunity to see you by showing the form of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan to us.

एतावत्त्वं हि विभुभिर्भाव्यं दीनेषु वत्सलैः ।
यदनुस्मर्यते काले स्वबुद्ध्याभद्ररन्ध्रन ॥ २८॥

28

Ethaavaththvam hi vibhubhirbhaavyam dheeneshu vathsalaih
Yedhanusmaryathe kale svabudhddhyaabhadhrarenddhana.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! The lords and masters who are merciful and compassionate and affectionate to their servants would have to console and comfort them when they seek for shelter and protection like how You, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, has done to us who are your dedicated servants. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the most compassionate and kind to devoted servants and votaries of yours. We prostrate, worship, pray and offer obeisance unto You, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who is always kind and compassionate to devotees.

येनोपशान्तिर्भूतानां क्षुल्लकानामपीह ताम् ।
अन्तर्हितोऽन्तर्हृदये कस्मान्नो वेद नाशिषः ॥ २९॥

29

Yenopasaanthirbhoothaanaam kshullakaanaamapeehathaam
Antharhithoantharhridhaye kasmaanno vedha naasishah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You have the capacity to remove all the distresses, sorrows and misfortunes of everyone and everything of all the universes. You recognize and understand all the needs, desires and requirements of everyone and everything however small and negligible they are because you are Sarvabhoothaanthasthitha meaning the one who is staying inside the heart and mind of each and every entity and element of all the universes. Therefore, oh Sarvabhoothaanthasthitha, there is no chance that you are unaware of needs and wants and desires of us or within our mind and we are unable to understand what difficulty for you is to recognize that. Oh Sarvabhoothaanthasthitha, Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our prostrations, prayers, worships and obeisance unto you again and again and always.

असावेव वरोऽस्माकमीप्सितो जगतः पते ।
प्रसन्नो भगवान् येषामपवर्गगुरुर्गतिः ॥ ३०॥

Asaaveva varoasmaakameepsitho jegathah pathe
Presanno Bhagawaan yeshaamapavarggagururgethith.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We are sure that you know everything. But if you desire that we should speak our mind out to you then we will do so. We want you to be fully satisfied with our prayers to you. That is the only benediction and blessing we need from you and that too only if you are fully satisfied and pleased with our prayers and austerity. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the ultimate Loka Guru or the universal preceptor. You are the Guru who can provide Jnjanopadhesam or advice of transcendental or spiritual principles. You are not only the Loka Guru but also the reservoir of all transcendental principles. Advice of transcendental principles and understanding of them is the only comfortable path to cross the ocean of material miseries in which all material elements and entities are submerged without finding a viable source to reach the shore of safety. Oh Loka Guru! Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our prostrations, prayers, worships and obeisance unto you again and again and always.

वरं वृणीमहेऽथापि नाथ त्वत्परतः परात् ।
न ह्यन्तस्त्वद्विभूतीनां सोऽनन्त इति गीयसे ॥ ३१ ॥

Varam vrineemaheatthaapi naattha thvath parathah paraath
Na hyanthasthvadvibhootheenaam soAnantha ithi geeyase.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We are fully gratified and blessed with your appearance and provide us the opportunity to see you. You are the Lord of all the Lords. You are the Lord who provides all auspiciousness and prosperity to all the Lords of the universe, and you are the reservoir of eternal auspiciousness and prosperities and hence you are called Ananthavibhootheesa. Oh Ananthavibhootheesa! We will definitely beg and request to provide us with grace, benedictions, boons and blessings from you. For that oh Ananthavibhootheesa we offer

our prostrations, prayers, worships and obeisance unto you again and again and always.

पारिजातेऽञ्जसा लब्धे सारङ्गोऽन्यन्न सेवते ।
त्वदङ्घ्रिमूलमासाद्य साक्षात्किं किं वृणीमहि ॥ ३२ ॥

32

Paarijaatheanjjasaa lebddhe saaranggoanyanna sevathe
Thvadhangghrimoolamaasaadhy saakshaath kim kim vrineemahee?

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! If a bee is able to access the heavenly plant of Paarijaatha from which it can drink honey forever and eternally, would it have the need to approach any other flower plant for drinking honey? No, it does not. Similarly, we have been provided with the most auspicious fortune of eternity by providing us the opportunity to see your lotus feet. Thus, we have already attained the purpose of our life. There is absolutely nothing more than obtaining the opportunity to see the lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the life of any element or entity of the universe to attain. Therefore, oh Lord, what else can we ask for from you? You have already fulfilled our life. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our prostrations, prayers, worships and obeisance unto you again and again and always for fulfilling the ultimate purpose of our lives.

यावत्ते मायया स्पृष्टा भ्रमाम इह कर्मभिः ।
तावद्भवत्प्रसङ्गानां सङ्गः स्यान्नो भवे भवे ॥ ३३ ॥

33

Yaavaththe maayayaa sprishtaa bhremaama iha karmmabhih
Thaavathbhawath presamgaanaam sangah syaanno bhave bhave.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We will tell you what boon or blessing we want from you. As long as we will be forced to live on this material world as a result of our fruitive activities under the influence of your illusory power and suffer the miseries of this material ocean with innumerable cycles of births and deaths in those births we should get the opportunity to have association with the divine servants and

associates of you. You are very compassionate with all those who offer services and obeisance at your lotus feet, and you are called as Bhakthadhaasa. Oh Bhakthadhaasa! Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer prostrations, prayers, worships and obeisance unto your lotus feet again and again and always.

तुलयाम लवेनापि न स्वर्गं नापुनर्भवम् ।
भगवत्सङ्गिसङ्गस्य मर्त्यानां किमुताशिषः ॥ ३४॥

34

Thulayaama levenaapi na svarggam naapunarbhavam
Bhagawathsanggisanggasya marthhyaanaam kimuthaasishah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Neither the opportunity to live in heaven nor the attainment of Mukthi or salvation cannot be weighed or compared with the opportunity of having the chance to associate with your Paarshadhaas or Associates or your Bhakthaas or Devotees. In that case what is the need for us to have all the prosperities and auspiciousness and noblest and highest material positions like kings, emperors, rulers, Dhevaas, etc. of the material worlds including those of heaven? Therefore, we seek to have the opportunity to associate with your Paarshadhaas and or Bhakthaas throughout all our material lives. Oh, Bhakthadhaasa Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer prostrations, prayers, worships and obeisance to you again and again and always.

यत्रेड्यन्ते कथा मृष्टास्तृष्णायाः प्रशमो यतः ।
निर्वैरं यत्र भूतेषु नोद्वेगो यत्र कश्चन ॥ ३५॥

35

Yethredyanthe katthaa mrishhtaasthrishnaayaah presamo yethah
Nirvvairam yethra bhootheshu nodhvego yethra kaschana.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! In the assembly of your Bhakthaas and Paarshadhaas there will always be discourses, speeches and signings of holy, pure and glorious descriptions, stories and

songs about you. Those who listen to the glorious and pure holy stories and songs about you would not come up with any material desires and they will not have any ego and will not have jealousy or enmity among them and thus they will not have any material miseries and sorrows and distresses. Therefore, oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, we offer our prostrations, worships, prayers and obeisance unto you again and again and always.

यत्र नारायणः साक्षाद्भगवान् न्यासिनां गतिः ।
संस्तूयते सत्कथासु मुक्तसङ्गैः पुनः पुनः ॥ ३६ ॥

36

Yethra Naaraayanah saakshaadhBhagawannyaasinaam gethih
Samsthooyathe sathkatthaasu mukthasanggaih punah punah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are Hrisheekesa meaning the one who has overcome all material senses. Oh Hrisheekesa, you are the final resting place and the ultimate refuge center of all materially liberated souls. In all the narratives and discourses in the assemblies of your Paarshadhaas and or Bhakthaas your glorifying stories and songs would always resonate, and that divine and blissful transcendental happiness can never be achieved or even expected from anywhere else. Therefore, oh Hrisheekesa Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we offer our sincere prostrations, prayers, worships and obeisance unto you again and again and always.

तेषां विचरतां पद्भ्यां तीर्थानां पावनेच्छया ।
भीतस्य किं न रोचेत तावकानां समागमः ॥ ३७ ॥

37

Theshaam vicharathaam padhbhyaam theerththaanaam
paavanechcchayaa
Bheethasya kim na rochetha thaavakaanaam samaagemah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Your Bhakthaas and Paarshadhaas are roaming around all over the universe with the purpose of purifying and purging the holy Theerththaas. The opportunity

to associate with your Bhakthaas and Paarshadhaas would definitely destroy and eliminate all the horrible miseries and sorrows of the material world. When we think of which entity or element of this universe would be happy and satisfied with the opportunity of meeting with your Bhakthaas and or Paarshadhaas? All of them would definitely be satisfied. Oh, Bhakthadhaasa Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we offer our prostrations, prayers, worship and obeisance unto you again and again and always.

वयं तु साक्षाद्भगवन् भवस्य
प्रियस्य सख्युः क्षणसङ्गमेन ।
सुदुश्चिकित्स्यस्य भवस्य मृत्यो-
र्भिशक्तमं त्वाद्य गतिं गताः स्म ॥ ३८॥

38

Vayam thu saakshaadh, Bhagawan, Bhavasya
Priyasya sakhyuh kshenasanggamena
Sudhuschikithsyasya bhavasya mrithyo-
RBhishakthamam thvaadhya gethim gethaa smah.

Oh, Bhagawan Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We got the opportunity to have a brief association for a few moments with Lord Sri Mahaadheva Siva who is very dear to you and your closest friend and who is the most exponent scholar of Vedhaas. And because of that brief association with Lord Siva, we are able to get the chance to meet with You, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who is the best of the best Vaidhya Rethnam or Bhavasya Mrithyorbhishakthamam meaning the topmost physician or doctor who is fully capable to cure all the diseases of this material world. Oh, Bhavasya Mrithyorbhishakthamam Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we offer our prostration, worship, prayers and obeisance unto you again and again and always.

यन्नः स्वधीतं गुरवः प्रसादिता
विप्राश्च वृद्धाश्च सदानुवृत्त्या ।
आर्या नताः सुहृदो भ्रातरश्च
सर्वाणि भूतान्यनसूययैव ॥ ३९॥

Yennah svaddheetham guravah presaadhithaa
 Vipraascha vridhdddhaascha sadhaanuvriththyaa
 Aaryaa nathaah suhridho bhraatharascha
 Sarvvaani bhoothaanyanasooyaiva.

यन्नः सुतसं तप एतदीश
 निरन्धसां कालमदभ्रमप्सु ।
 सर्वं तदेतत्पुरुषस्य भूमो
 वृणीमहे ते परितोषणाय ॥ ४० ॥

Yennah suthaptham thapa ethadheesa
 Niranddhasaam kaalamadhabhremapsu
 Sarvvam thadhethath purushasya bhoomno
 Vrineemahe the parithoshanaaya.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are Kaalaathmaka meaning the Soul of Time or Time or Fate. We have earnestly learned all the Vedhaas and Vedhic principles. With pure Saathwic mind we have respected and offered services and obeisance to Guroos and respectable elderly persons and acquired their graces and blessings. We were always respectful and respectful to all Aaryaas who are noble and respectful. We were always considerate and respectfully offered services to all other entities and elements with brotherly affection and respect. By observing strict Upavaasa or fasting we performed severe austerity on this earth for all these whiles. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan you are Antharyaami meaning the one who is inside everything, and you are Akhilavyaapi meaning the one who is present everywhere or Omnipresent. Oh, Kaalaathmaka Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is Antharyaami and Akhilavyaapi let all our above effort be only for the sake of your grace, blessings and boons. Oh, Kaalaathmaka Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is Antharyaami and Akhilavyaapi we offer our prostrations, prayers, worship and obeisance unto you again and again and always.

मनुः स्वयम्भूर्भगवान् भवश्च
येऽन्ये तपोज्ञानविशुद्धसत्त्वाः ।
अदृष्टपारा अपि यन्महिम्नः
स्तुवन्त्यथो त्वात्मसमं गृणीमः ॥ ४१ ॥

41

Manuh svayambhoorBhagawaan bhavascha
Yeanye thapojnjanavisudhddhasaththvaah
Adhrishtapaaraa api yenmahimnah
Sthuvanthyattho thvaaathmasamam grineemah

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Manu, Swayambhoo or Brahmadheva, Maheswara who is the embodiment of transcendental knowledge and other great Vedhic scholars are all always worshipping you who is the enemy of all Dhaanavaas or evil forces with pure and holy mind and heart clarified with Jnjanayoga and severe austerities though they are not fully knowledgeable of your greatness and supremacy. Oh, Dhaanavaari Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we also prostrate, worship, pray and offer obeisance unto you though you are far beyond the perception and understanding of our limited knowledge about your cosmic greatness and nobility.

नमः समाय शुद्धाय पुरुषाय पराय च ।
वासुदेवाय सत्त्वाय तुभ्यं भगवते नमः ॥ ४२ ॥

42

Namah Samaaya Sudhddhaaya Purushaaya Paraaya cha
Vaasudhevaaya Saththwaaya thubhyam Bhagawathe Namah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are Sudhddha meaning the one without any type of material contaminations and you are pure transcendental form. You are Sama meaning the one who does not have any enemies or any friends or the one who sees each and every element as equal without any difference. You are Purusha meaning the one who is the Supreme Personality. You are Para meaning the one who is always another or incomparable or the highest or Supreme. You are

Saththwa meaning the embodiment of Sathwa Guna. You are Vaasudheva meaning the one who is the Supreme Personality who is always present everywhere. Therefore, oh Samaaya Sudhddhaaya Purushaaya Paraaya Vaasudhevaaya Saththwaaya who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan we offer our prostrations, prayers, worships and obeisance to You again and again and always and always.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

इति प्रचेतोभिरभिष्टुतो हरिः
प्रीतस्तथेत्याह शरण्यवत्सलः ।
अनिच्छतां यानमतृप्तचक्षुषां
ययौ स्वधामानपवर्गवीर्यः ॥ ४३ ॥

43

Ithi Prechethobhirabhishtutho Harih
Preethasthatthethyaaha saranyavathsalah
Anichcchathaam yaanamathripthachakshushaam
Yeyau svaddhaamaanapavarggaveeryah.

Oh Vidhura! Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the one who very affectionately provides protection and shelter to those who seek protection and shelter. When the Prechethasas praised and worshipped Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with his glories he was very pleased and extremely happy and granted all the blessings and boons they asked for. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan spoke to them: let all your wishes and desires be fulfilled. Though the Prechethasas were not fully contented with the appearance of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan to their eyes and also though they did not wish Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan to disappear from their sight Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan disappeared and went to his abode of Vaikunttam in Ksheeraabddhi.

अथ निर्याय सलिलात्प्रचेतस उदन्वतः ।
वीक्ष्याकुप्यन् द्रुमैश्छन्नां गां गां रोद्धुमिवोच्छ्रितैः ॥ ४४ ॥

Attha niryaaya salilaath Prechesa udhanvathah
 Veekshyaakupyandhrumaih cchannam gaam gaam
 rodhddhumivochcchrithaih.

After the disappearance of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Prechethasas came out of neck deep water in the ocean like Saras. When they were on land, they noticed that the whole surface of the earth was filled with thick growth of huge and tall trees reaching up to the sky as if they were to obstruct the path to heavenly planet. By seeing such thick growth of trees, the Prechethasas got annoyed and angry because they were a public nuisance and obstructive disturbance.

ततोऽग्निमारुतौ राजन्नमुञ्चन् मुखतो रुषा ।
 महीं निर्वीरुधं कर्तुं संवर्तक इवात्यये ॥ ४५ ॥

Thathoagnimaaruthau raajannamunjchanmukhatho rushaa
 Maheem nirvveeruddham karththum samvarththaka ivaathyaye.

Oh Vidhura! Just like how Lord Siva emits out huge fire and heavy wind of air from his mouth at the time of final devastation of the universe the Prechethasas also emitted out devastative fire and wind of air from their mouths.

भस्मसात्क्रियमाणांस्तान् द्रुमान् वीक्ष्य पितामहः ।
 आगतः शमयामास पुत्रान् बर्हिष्मतो नयैः ॥ ४६ ॥

Bhasmasaathkriyamaanaamsthaandhrumaan veekshya Pithaamahah
 Agethah samayaamaasa puthraan Berhishmatho nayaih.

When Brahmadheva saw the Prechethasas burning out and destroying all the trees like that he instantaneously reached there. Pithaamaha

appeased the sons of emperor Praacheenaberhish, the Prechethasas, with reconciliatory words and consoled them.

तत्रावशिष्टा ये वृक्षा भीता दुहितरं तदा ।
उज्जह्रुस्ते प्रचेतोभ्य उपदिष्टाः स्वयम्भुवा ॥ ४७॥

47

Thathraavasishtaa ye vrikshaa bheethaa dhuitharam thadhaa
Ujjahrusthe Prechethobhya upadhishtaah Svayambhuvaa.

According to the advice or order of Brahmadheva the remaining groups of trees, afraid of Prechethasas, offered their daughter to the Prechethasas as their wife.

ते च ब्रह्मण आदेशान्मारिषामुपयेमिरे ।
यस्यां महदवज्ञानादजन्यजनयोनिजः ॥ ४८॥

48

The cha Brahmana aadhesaanMaarishaamupayemire
Yesyaam mahadhavajnjaanaadhajenayonijah.

Oh Vidhura! The Prechethasas accepted the daughter of the trees named Maarisha as their wife. And Prechethasas begot Dheksha, who was originally the son of Brahmadheva, from the womb of Maarisha. Deksha was disfigured due to his despicable and abusive actions against Lord Siva and that is why he has to be born again from the womb of Maarisha.

चाक्षुषे त्वन्तरे प्राप्ते प्राक्सर्गे कालविद्रुते ।
यः ससर्ज प्रजा इष्टाः स दक्षो दैवचोदितः ॥ ४९॥

49

Chaakshushe thvanthare praapthe praaksargge kaalavidhruthe
Yah sasarjja prejaa ishtaah sa Dheksho Dhaivachodhithah.

In due course of time the entities of the previous Manvanthara were completely declined and came to an end. Then in the Chakshusha

Manvanthara as desired by Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, Brahmadheva asked Dheksha to create all different types of the species and fill up the universe. Brahmadheva assigned the position of Prejaapathi to Dheksha and thus he became Dheksha Prejaapathi. Dheksha Prejaapathi created or through him created the entirely different types of Prejaas or subjects of species were created and thus the universe was filled with the progeny of Dheksha. Thus, Dheksha became the most renowned progenitor of the universe.

यो जायमानः सर्वेषां तेजस्तेजस्विनां रुचा ।
स्वयोपादत्त दाक्ष्याच्च कर्मणां दक्षमब्रुवन् ॥ ५० ॥

50

Yo jaayamaanah sarvveshaam thejasthejasvinaam ruchaa
SvayopadheththaDhaakshyaachcha karmmanaam Dhekshamabroovan.

Right from the birth itself the bodily luster of Dheksha was the most superexcellent. He superseded all other Dhevaas and Celestial bodies and Manujaas and all other species of creations of the universe in bodily luster. All his fruitive activities were the smartest of the smartest and most powerful and precise and superlative. That is why he earned the name of Dheksha meaning the one with smartest and precise and superlative fruitive activities.

तं प्रजासर्गरक्षायामनादिरभिषिच्य च ।
युयोज युयुजेऽन्यांश्च स वै सर्वप्रजापतीन् ॥ ५१ ॥

51

Tham prejaasarggarekshaayaamanaadhirabhishichya cha
Yuyoja yuyujeanyaamscha sa vai sarvvaprejaapatheen.

Thus, Brahmadheva appointed Dheksha who was with the smartest fruitive activities with the responsibilities of creation and maintenance of all Prejaas or subjects of the universe as the chief progenitor. Then Dheksha appointed other great Rishees and Manoos as Prejaapathees to help him in the process of creation and maintenance of Prejaas as other progenitors.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां चतुर्थस्कन्धे त्रिंशोऽध्यायः ॥ ३० ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam Chathurththaskanddhe [Prechethaah Varapraapthi
Naama] Thrimsaththamoaddhyaayah

Thus, we conclude the Thirtieth Chapter [Named as Attainment of
Blessings and Boons by Prechethasas] of Fourth Canto of the Most Divine
and the Supreme Most and Greatest Mythology known as Sreemad
Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!